



# WOMEN UNIVERSITY, SWABI

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## **JOB APPLICATION FORM VISITING FACULTY**

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Advertisement No: \_\_\_\_\_

Department/Course/Subject(s) Applied For: \_\_\_\_\_

|                                                                                                      |  |                                                                 |  |
|------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| <b>I. Personal Information</b>                                                                       |  |                                                                 |  |
| 1. Name (Block Letters):                                                                             |  | 2. Father's Name (Block Letters):                               |  |
| 4. Gender:                                                                                           |  | 5. Domicile:                                                    |  |
| 7. Permanent Address:                                                                                |  | 8. Present/Mailing Address:                                     |  |
| 9. Date of Birth (day/month/year):                                                                   |  | 10. Nationality:                                                |  |
| 12. Mobile Number:                                                                                   |  | 13. E-mail address:                                             |  |
| 14. Marital Status:                                                                                  |  | 15. Relevant Professional Registration/License (if applicable): |  |
| 16. Current Employment Status: <input type="checkbox"/> Employed <input type="checkbox"/> Unemployed |  | 17. NOC/Permission Status (if applicable):                      |  |
| 3. CNIC Number:                                                                                      |  |                                                                 |  |
| 6. Place of Birth:                                                                                   |  |                                                                 |  |

| <b>II. Academic Qualification</b> |                              |                 |                   |                 |                  |                     |                 |            |
|-----------------------------------|------------------------------|-----------------|-------------------|-----------------|------------------|---------------------|-----------------|------------|
| S. N                              | DEGREE/ CERTIFICATE          | Major/ Subjects | Board/ University | Year of Passing | Total Marks/CGPA | Obtained Marks/CGPA | Division/ Grade | Percentage |
| 1.                                | Matriculation                |                 |                   |                 |                  |                     |                 |            |
| 2.                                | Intermediate                 |                 |                   |                 |                  |                     |                 |            |
| 3.                                | Bachelors (14 years educ.)   |                 |                   |                 |                  |                     |                 |            |
| 4.                                | Masters/ BS (16 years educ.) |                 |                   |                 |                  |                     |                 |            |
| 5.                                | M.Phil./MS                   |                 |                   |                 |                  |                     |                 |            |
| 6.                                | PhD                          |                 |                   |                 |                  |                     |                 |            |
| 7.                                | Any Other                    |                 |                   |                 |                  |                     |                 |            |

| III. Distinction (Awards/ Medals/Certificates with detail) |                   |                      |      |         |
|------------------------------------------------------------|-------------------|----------------------|------|---------|
| S.N                                                        | Award/Distinction | Awarding Institution | Year | Details |
| 1                                                          |                   |                      |      |         |
| 2                                                          |                   |                      |      |         |

| IV. Research Publications / Journal Papers |                                |                         |                        |                       |                 |      |         |
|--------------------------------------------|--------------------------------|-------------------------|------------------------|-----------------------|-----------------|------|---------|
| S<br>N                                     | Author(s) /<br>Author Position | Title of<br>Publication | Journal Name<br>/ ISSN | Vol./Issue &<br>Pages | HEC<br>Category | Year | DOI/URL |
| 1                                          |                                |                         |                        |                       |                 |      |         |
| 2                                          |                                |                         |                        |                       |                 |      |         |
| 3                                          |                                |                         |                        |                       |                 |      |         |
| 4                                          |                                |                         |                        |                       |                 |      |         |
| 5                                          |                                |                         |                        |                       |                 |      |         |

\*Attach additional sheet if required

| V. PROFESSIONAL REGISTRATION / LICENCE (WHERE APPLICABLE) |                      |              |                  |                      |          |
|-----------------------------------------------------------|----------------------|--------------|------------------|----------------------|----------|
| S.N                                                       | Registration/License | Issuing Body | Registration No. | Date of Registration | Validity |
|                                                           |                      |              |                  |                      |          |

| VI. Employment Record (Start from current position) |                                   |             |     |                                                           |                                                  |               |         |          |
|-----------------------------------------------------|-----------------------------------|-------------|-----|-----------------------------------------------------------|--------------------------------------------------|---------------|---------|----------|
| SN                                                  | Name of<br>Institute/Organization | Designation | BPS | Nature of Job<br>(Permanent/Temporary/Contract/Fixed Pay) | Job Description<br>(Teaching / Research / Admin) | Duration Time |         |          |
|                                                     |                                   |             |     |                                                           |                                                  | Dates         |         | Period   |
|                                                     |                                   |             |     |                                                           |                                                  | From          | To      | YY-MM-DD |
|                                                     |                                   |             |     |                                                           |                                                  |               |         | - -      |
|                                                     |                                   |             |     |                                                           |                                                  |               |         | - -      |
|                                                     |                                   |             |     |                                                           |                                                  |               |         | - -      |
|                                                     |                                   |             |     |                                                           |                                                  |               |         | - -      |
|                                                     |                                   |             |     |                                                           |                                                  |               |         | - -      |
| Total*                                              |                                   |             |     |                                                           |                                                  | Years:        | Months: | Days:    |

\*Total Experience till closing date of application. Attach additional sheet if required.

| VII. Declaration:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby certify that the information provided in this application form and the documents attached herewith are true, complete and correct to the best of my knowledge. I understand that any false, misleading or concealed information may result in cancellation of my candidature/appointment. I further declare that I fulfil the eligibility requirements prescribed in the relevant advertisement and agree to abide by the rules, regulations and terms and conditions of Women University, Swabi. |

Signature of Applicant